

**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_  
**FILED**

2014 APR 30 11:38

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/29/14

COMMUNICATION ITEMS: HMSHost - General Airport Matters at McCarran Airport

COMMISSIONER(S) CONTACTED: Commissioners Brown, Chris G., Scow and Brager

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Anthony Alessi	6905 Rockledge Drive	702-694-4185
HMSHost	Bethesda, MD 20817	

SIGNATURE OF LOBBYIST

DATE

4/30/14

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

**FILED**

2014 APR 30 A 9:15

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/28/14

COMMUNICATION ITEMS: HMSHost - General Airport Matters at McCarran Airport

COMMISSIONER(S) CONTACTED: Commissioners Weekly and Sisolak

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Anthony Alessi	6905 Rockledge Drive	702-694-4185
HMSHost	Bethesda, MD 20817	

*Christopher L. Kaempfer*

SIGNATURE OF LOBBYIST

DATE 4/29/14

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

**FILED**

2014 APR 30 A 9:15

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 3/26/14

COMMUNICATION ITEMS: MME Establishments/CWNevada, LLC

Commissioners Collins, Chris Giunchigliani, Weekly, Brown, Brager  
COMMISSIONER(S) CONTACTED: and Scow

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
CWNevada, LLC	611 South 6 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Las Vegas, NV 89101	(702) 304-0123

*Christopher L. Kaempfer*

SIGNATURE OF LOBBYIST

DATE 3/31/14

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
 LOBBYIST REGISTRATION STATEMENT  
 [AMENDED]

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
 Return Date \_\_\_\_\_  
 Renewal Date \_\_\_\_\_  
**FILED**

2014 APR 30 A 9:09

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 3/26/14

COMMUNICATION ITEMS: MME Establishments/CWNevada, LLC

COMMISSIONER(S) CONTACTED: Commissioners Sisolak

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

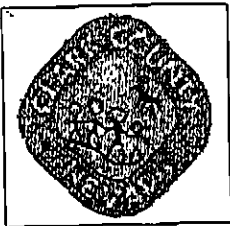
NAME/BUSINESS NAME	ADDRESS	PHONE
CWNevada, LLC	611 South 6 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Las Vegas, NV 89101	(702) 304-0123

SIGNATURE OF LOBBYIST

DATE

3/31/14

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**CLARK COUNTY**  
**LOBBYIST REGISTRATION STATEMENT**  
**[AMENDED]**

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
 Return Date \_\_\_\_\_  
 Renewal Date \_\_\_\_\_  
**FILED**

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_

COMMUNICATION DATE: 3/27/14  
3/26/14

COMMUNICATION ITEMS: MME Establishments/CWNevada, LLC

COMMISSIONER(S) CONTACTED: Commissioners Sisolak

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME

ADDRESS

PHONE

CWNevada, LLC

611 South 6<sup>th</sup> Street, 2<sup>nd</sup> Floor  
Las Vegas, NV 89101

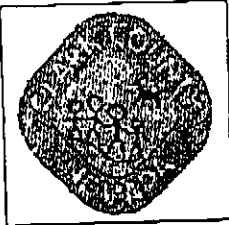
(702) 304-0123

SIGNATURE OF LOBBYIST

DATE

3/31/14

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
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This form should be completed for each communication with a member of the County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer  
 APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 3/26/14  
 COMMUNICATION ITEMS: MME Establishments/CWNevada, LLC  
 COMMISSIONER(S) CONTACTED: Commissioners Sisolak

## SECTION 2

PERMANENT ADDRESS: on file  
 BUSINESS NAME: \_\_\_\_\_  
 BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

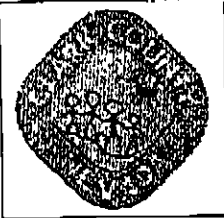
NAME/BUSINESS NAME	ADDRESS	PHONE
Brian C. Padgett	611 South 6 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Las Vegas, NV 89101	(702) 304-0123

SIGNATURE OF LOBBYIST

DATE

3/31/14

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	
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*Patricia Ellis*  
CLERK

**SECTION 1**

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 3/26/14

COMMUNICATION ITEMS: MME Establishments/CWNevada, LLC

COMMISSIONER(S) CONTACTED: Commissioners Collins, Chris Giunchigliani, Weekly, Brown, Brager and Scow

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

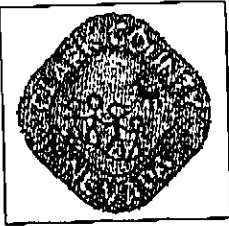
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
CWNevada, LLC	611 South 6 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Las Vegas, NV 89101	(702) 304-0123

*Christopher L. Kaempfer*  
SIGNATURE OF LOBBYIST

3/31/14  
DATE

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	
<b>FILED</b>	

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 3/26/14

COMMUNICATION ITEMS: MME Establishments/CW Nevada, LLC

COMMISSIONER(S) CONTACTED: Commissioners Sisolak

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
CW Nevada, LLC	611 South 6 <sup>th</sup> Street, 2 <sup>nd</sup> Floor Las Vegas, NV 89101	(702) 304-0123

SIGNATURE OF LOBBYIST

DATE 3/31/14

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	

2014 APR 17 A 4:00

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer/Tabitha FiddymantAPPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/14/14COMMUNICATION ITEMS: IP Partners, LLC - Kiosks - Las Vegas Blvd./TropicanaCOMMISSIONER(S) CONTACTED: Commissioners Scow, Chris G., Collins and Brager

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

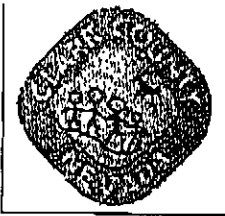
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702.456.8744

*Tabitha Fiddymant*  
SIGNATURE OF LOBBYIST

4/16/14  
DATE

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	
<b>FILED</b>	
2014 APR 17 A 4:00	

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer/Tabitha Fiddymont

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/15/14

COMMUNICATION ITEMS: IP Partners, LLC - Kiosks - Las Vegas Blvd./Tropicana

COMMISSIONER(S) CONTACTED: Commissioner Brown

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702.456.8744

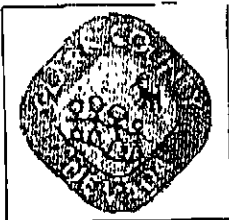
Christopher L. Kaempfer  
Tabitha Fiddymont

SIGNATURE

DATE

4/16/14

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

**FILED**

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer/Tabitha Fiddymont

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/15/14

COMMUNICATION ITEMS: Tix Corporation

COMMISSIONER(S) CONTACTED: Commissioner Brown

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Mitch Francis	12711 Ventura Blvd. Studio City, CA 91604	818.761.1002

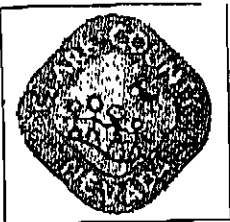
*Tabitha Fiddymont*

SIGNATURE OF LOBBYIST

4/16/14

DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # \_\_\_\_\_ Annual \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

**FILED**

2014 APR 17 2:40 PM  
This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer/Tabitha Fiddymont

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 4/14/14

COMMUNICATION ITEMS: Tix Corporation

COMMISSIONER(S) CONTACTED: Commissioners Scow, Chris G., Collins and Brager

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Mitch Francis	12711 Ventura Blvd. Studio City, CA 91604	818.761.1002

*Tabitha Fiddymont*

SIGNATURE OF LOBBYIST

DATE

4/16/14

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